

CABINET – 20 SEPTEMBER 2016

FORWARD PLAN AND FUTURE BUSINESS

Items identified from the Forward Plan for Forthcoming Decision

Topic/Decision	Portfolio/Ref
Cabinet, 18 October 2016	
<ul style="list-style-type: none">▪ Delegated Powers - October 2016 To report on a quarterly basis any executive decisions taken under the specific powers and functions delegated under the terms of Part 7.2 (Scheme of Delegation to Officers) of the Council's Constitution – Paragraph 6.3(c)(i). It is not for scrutiny call in.	Cabinet, Leader 2016/050
<ul style="list-style-type: none">▪ Senior Management Review To consider the outcome of the Senior Management Review and comments from other committees, and approve implementation of the proposed structure.	Cabinet, Leader 2016/017
<ul style="list-style-type: none">▪ Business Management & Monitoring Report for Quarter 1 - 2016/17 To note and seek agreement of the report.	Cabinet, Deputy Leader 2016/049
<ul style="list-style-type: none">▪ The Oxfordshire Safeguarding Children Board Annual Report/The Performance Assessments & Quality Assurance Annual Report and The Case Review & Governance Annual Report To note the reports.	Cabinet, Children, Education & Families 2016/100
<ul style="list-style-type: none">▪ Household Waste Recycling Centre Management and Revised Waste Acceptance Policy To seek approval of the revised HWRC Waste Acceptance Policy and support to procure a new HWRC management contract (to start September 2017).	Cabinet, Environment 2016/067
<ul style="list-style-type: none">▪ Electrification Programme Update - Steventon Proposals including Compulsory Purchase Order To seek approval of the delegation of Compulsory Purchase Powers to Director for Environment & Economy for use in supporting Network Rail with their electrification project.	Cabinet, Environment 2016/099

- **2016/17 Financial Monitoring & Business Strategy Delivery Report - August 2016** Cabinet, Finance 2016/048

Financial report on revenue and capital spending against budget allocations, including virements between budget heads.

- **Director of Public Health Annual Report** Cabinet, Public Health 2016/046
- An Annual Report is a statutory duty of the Director of Public Health and it is a duty of the County Council to publish this report.

The Director of Public Health for Oxfordshire will present his Annual Report for 2015/16.

Cabinet Member for Children, Education & Families, 10 October 2016

- **Space Standards for New Primary Schools in Oxfordshire - Proposed Changes (Early Years and SEN Provision)** Cabinet Member for Children, Education & Families, 2016/076

To seek approval of the revised space standards for the construction of new primary and secondary schools and to delegate the approval of further changes to the space standards to the Director of Environment & Economy in consultation with the Director of Children, Education & Families.

Cabinet Member for Environment, 13 October 2016

- **Internal Energy Management Strategy** Cabinet Member for Environment, 2015/106

To seek approval of the Internal Energy Management Strategy.

- **Proposed Toucan Crossing - A423 Southam Road (Harwick Hill), Banbury** Cabinet Member for Environment, 2016/064

To seek approval of the proposal.

- **Proposed Disabled Bay Changes in Cherwell, West Oxfordshire and Oxford City and Various Parking Changes on Development Sites** Cabinet Member for Environment, 2016/065

To seek approval of the proposals.

- **Proposed Puffin Crossing - Cumnor Hill** Cabinet Member for Environment, 2014/115

To seek approval of the proposals.

- **Oxford Ley Valley Proposed Controlled Parking Zone** Cabinet Member for Environment, 2016/057

To seek approval of the proposals.

- **Proposed 30mph Speed Limit - A361 Burford Road, Chipping Norton**
To seek approval of the proposals. Cabinet Member for Environment, 2016/080
- **Proposed 20mph Speed Limit - Brightwell-cum-Sotwell**
To seek approval of the proposals. Cabinet Member for Environment, 2016/092
- **Proposed Amended Traffic Calming - Woodstock Road, Stonesfield**
To seek approval of the proposals. Cabinet Member for Environment, 2016/093